

**UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

In the Matter of	)	
	)	Civil Action No.
Lamar Chapman III	)	02 C 6581
Plaintiff, <i>pro se</i>	)	

**EXECUTIVE COMMITTEE ORDER**

IT APPEARING That on September 17, 2002, an Executive Committee order was entered, limiting filings by Mr. Lamar Chapman III, and

IT FURTHER APPEARING That on June 16, 2008, an Executive Committee order was entered, directing the Clerk of Court to destroy any documents submitted by Mr. Chapman for a period of six months, after which Mr. Chapman may submit a motion to the Committee asking that the order be modified or rescinded.

IT FURTHER APPEARING That on December 9, 2013, Mr. Chapman submitted documents for consideration, and

IT FURTHER APPEARING That at its meeting on November 5, 2015, the Executive Committee denied Mr. Chapman's requests as moot, therefore

IT IS HEREBY ORDERED That Lamar Chapman's December 9, 2015 Motion for Executive Committee Order for Transfer and Verified Petition for Recommendation for Impeachment are denied as moot, and

IT IS FURTHER ORDERED That the order of June 16, 2008 shall remain in force for an additional six months, and

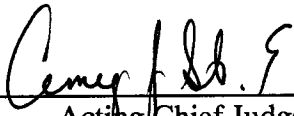
IT IS FURTHER ORDERED That Lamar Chapman is authorized to submit to this court, no earlier than six months from the date of this order, a motion to modify or rescind the order entered on June 16, 2008, and

IT IS FURTHER ORDERED That should Mr. Chapman wish to have the submitted document(s) returned to him, he shall provide, within 30 days of the date of this order, an envelope with prepaid postage for the return of his document(s), and

IT IS FURTHER ORDERED That the Clerk shall cause a copy of this order to be mailed to Mr. Lamar Chapman at USM Registration No. 16900-424, Federal Correctional Institute, Rural Route 276 – P.O. Box 1000, Loretto, PA 15940, the address given by Mr. Chapman in the papers submitted on December 9, 2013. Such mailing shall be by certified or registered mail, return receipt requested.

**ENTER:**

**FOR THE EXECUTIVE COMMITTEE**

  
\_\_\_\_\_  
Acting Chief Judge

Dated at Chicago, Illinois this 10 day of November, 2015